



सत्यमेव जयते

**THE
JHARKHAND GAZETTE
EXTRAORDINARY
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No. 424

12 Bhadra, 1936 (S)
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Industries Department

RESOLUTION

The 1st September, 2014

JHARKHAND INDUSTRIAL INCENTIVE OPERATIONILISATION PROCEDURE'

No.-2543--In exercise of the powers conferred under clause 37.4 of the Jharkhand Industrial Policy- 2012 (JIP-2012), the INDUSTRIAL INCENTIVE GUIDELINES/PROCEDURE is framed by Industry Department for smooth operation of various incentives/concessions admissible to industries under the JIP-2012.

- 1. Name of the Procedure :** These incentive rules shall be known as **JHARKHAND INDUSTRIAL INCENTIVE OPERATIONILISATION PROCEDURE'**.
- 2. Definitions:**
 - 2.1. Effective date:** "Effective date" means the date on which the provisions of this Policy came into force i.e. 01.04.2011 and will remain in force for 5 years i.e. up to 31.03.2016.
 - 2.2. Government:** The word Government wherever used shall mean and include the Department of Industries, Government of Jharkhand.

Wherever the word Central Government has been used, it shall mean Government of India.

2.3. "Existing Industrial Unit" means an industrial unit which is in commercial production on or before 31.03.2011.

2.4. Industrial Unit/Industrial Concerns: as defined under clause 2 of Annexure-I of JIP- 2012, read with Annexure-II.

2.5. New Industrial Unit

(i). "New Industrial Unit" means an industrial unit in which commercial production has commenced within five years from 01.04.2011 and Date of Production Certificate (DOP) has been issued under clause 35 of JIP-2012

(ii) A Power Plant generating power from renewable sources, with commercial operation after the effective date of implementation of JIP-2012, shall be deemed to be a new industrial unit and will be entitled to all the incentives under JIP-2012. These plants will not be liable to pay 50% electricity duty for a period of 10 years.

2.6. Expansion / Modernization

"Expansion / Modernization of an existing unit would mean additional fixed capital investment to the extent of 50% or more of the non-depreciated value of fixed capital investment just before taking up this expansion / modernization in this unit leading to at least 70% of additional production of the capacity along with 70% of the total created capacity after expansion.

Illustration

Expansion/Modernisation: If non-depreciated fixed capital investment in a unit before Expansion/Modernization is Rs. 100.00 cr. and its yearly capacity of production is 1000T and if the unit invests Rs. 50.00 cr. or more as fixed capital investment and the capacity after Expansion/Modernization is raised by additional 700T i.e. total capacity after Expansion/Modernization is 1700T and minimum production achieved from the unit after Expansion/Modernization is 1190T (i.e. 70% of total capacity of 1700T) then a unit is considered to have undergone Expansion/Modernization.

2.7. Diversification

- i. Diversification of an existing unit would mean additional fixed capital investment to the extent of 50% or more of the non-depreciated value of fixed capital investment just before taking up this diversification in this unit leading to increase in turnover by 50%, over the highest turnover achieved during past three years immediately before taking up this diversification.
- ii. Diversification must result in production of at least one additional product. If the unit discontinues with the existing production, the increase in turnover will not be considered.

Note: The eligible unit claiming benefits under expansion/modernization/diversification shall be required to maintain separate record of production for such expansion/ modernization/diversification. In case, maintaining a separate record is not possible by such units the benefit to such eligible units shall be available in the ration of installed capacity.

Illustration

Diversification: If non-depreciated fixed capital investment in a unit before diversification is Rs. 100.00 cr. and its Highest Turnover achieved during last three years before taking up diversification is Rs. 20.00 lakh and if the unit invests Rs. 50.00 cr. or more as Fixed Capital investment for diversification and Turnover achieved after diversification is minimum Rs. 30.00 lakh (i.e. 50% more than earlier turnover) and atleast one additional product is added to product mix then unit is considered to have been diversified. If the unit discontinues with the existing production, the increase in Turnover will not be a consideration for declaring the diversification of the unit.

2.8. Fixed Capital Investment

The 'Fixed capital investment' means an investment made in land, building, plant and machinery as well as productive assets of permanent nature such as tools, jigs, fixtures, dies, crane, electrification except DG Set and pollution control equipment.

2.9. Date of Production

- (a) The "Date of Production" of an industrial unit shall mean the date on which the unit actually commences commercial production of the item for which the unit has been registered, in terms of clause 35.2 of JIP-2012.
- (b) For the Date of Production (DoP) of a Micro and Small Units/Enterprise (MSE) the certificate issued by the respective General Manager, District Industries Centre or the respective Managing Director, Industrial Area Development Authority would be valid.
- (c) In case of any dispute regarding the Date of Production (DoP) of Micro and Small Unit, issued by IADA's / GM, DIC, the decision of the Director of Industries shall be final.
- (d) In case of Industries other than MSE, as described in 'b & c' above, the certificate issued by the Director of Industries would be valid.
- (e) In case of any dispute regarding the Date of Production (DoP) of large and medium industries, issued by Director of Industries, the decision of the Principal Secretary /Secretary, Industries shall be final.
- (f) Classification of Industrial Units: As defined under clause 11 of Annexure-I of JIP-2012.
- (g) Classification of Backward Areas: As defined under clause 12 of Annexure-I of JIP-2012.
- (h) Renewable energy: As defined and explained by Ministry of Renewable Energy, Government of India from time to time.
- (i) A format for Date of Production certificate by Directorate of Industries/IADAs/DICs and application to be filled up and submitted by industrial unit claiming incentives/subsidies under JIP-2012 is given in Form-2A, 2B, 2C, 2D & 2E.

2.10. Financial year for Incentive purpose: Industrial Units will be entitled for re-imburement/payment of subsidy/incentive under different categories only from the next financial year of the date of DoP as provided in para-35.7 (b) of JIP-2012. Financial year means year starting from 1st April of the year to 31st March of the next year.

After examination of application and at the time of sanction of incentive an unit has to submit detailed information in format-1.4 to verify average production level of at least six months.

2.11. Mega Projects: Sector wise classification of Mega Projects has been provided in clause 11 (iii) of Annexure-I of JIP-2012. Other industrial sectors with investment above Rs.250 crore and not specified in the said schedule, will come under Mega Project category.

2.12. Project report: Means the Detailed Project Report (DPR)/TFR, duly approved by the Financing Banks/Financial Institutions and, in case of self financed units, DPR duly certified by Chartered Accountants.

2.13 All eligible units under-JIP-2012 may submit applications separately for different types of incentives for each financial year in the prescribed formats for financial years starting from 1st April 2011.

3. Comprehensive Project Investment Subsidy (CPIS)

3.1. Eligibility -Industrial Units, other than those under Mega category shall be entitled to get Comprehensive Project Investment Subsidy (CPIS) for investment made in :

- (i) **Plant and Machinery:** Investment in Plant & Machinery means aggregate of price paid to Suppliers excluding taxes like Central excise /VAT/CST.

The plant and machinery shall be new (excluding imported machinery) for which affidavit in prescribed format needs to be submitted. The amount of investment will include import duty (excluding miscellaneous expenses as transportation from the port to the site of the factory, demurrage paid at the port), shipping charges, customs and clearance charges.

- (ii) **Pollution Control Equipment (PCE)** : Investment in PCE means aggregate of price paid to Suppliers excluding taxes like Central excise/VAT/CST.

- (iii) **Environment friendly alternative power generation equipment:** Means environment friendly D.G. set other than normal DG sets.

- (iv) **Payment for Employee Welfare (EPF, ESI, and Health Insurance Scheme)** : Actual contribution made by the employer after DOP towards employee welfare will form the basis of calculating, on pro-rata basis, the total amount for 10% weightage benefit under CPIS for five years. The amount contributed will also be the basis of incentive in the first year. Payment of admissible incentive in subsequent years will be made based on the actual contribution during the year subject to a maximum ceiling of 20% of the total amount calculated as 10% weightage. The necessary correction, if any will be done in the concluding year of incentive payment.

- (v) **The** qualifying amount of investment for subsidy under CPIS will be calculated giving weightage of 50% to investment made in Plant and Machinery, 20% each to investments in pollution control equipment and environment friendly alternative power generation equipment and 10% to investment in employee welfare (EPF, ESI, Health Insurance).

3.2. **Scope of Incentive**

Type of industries eligible for Incentive	Category of location	Rate of Incentive as percentage of eligible Investment	Maximum limit	Additional Incentive
All Industries other than Mega Projects	A	7%	up to Rs.5.00 crore (payable @ 20% in each financial year)	1. Additional incentive of 5% for SC/ST/ Women/ Handicapped Entrepreneurs as explained in section 3.2.1 below. 2. Special Incentive of 5% for extremist infested blocks as explained in section 3.2.2 below. 3. Additional incentive of 5% for units implementing Govt. reservation policy in direct employment as explained in section 3.2.3 below. <i>5% additional incentives under 1, 2 & 3 will be calculated on the amount of payable incentive amount within ceiling of Rs. 5.00 crore.</i>
	B	10%		
	C	15%		

(List of Blocks under Category A, B and C is mentioned in Annexure 1, Sl. 12 of JIP 2012).

3.2.1 **Additional incentive of 5% for SC/ST/Women/Handicapped Entrepreneurs under CPIS (as per clause- 32.1.7 of JIP-2012) on production of:**

- i. Caste & residential certificate by the competent authority not below the rank of SDO in the State of Jharkhand.
- ii. For handicapped category, certificate of a competent Medical Board under the chairmanship of Civil Surgeon to have handicap of more than 40%.

3.2.2. **Special Incentive for extremist infested blocks**

Non-mineral based (industries not using the mineral resources of the State) new industrial units located in the **extremist infested blocks** (5 Kms beyond municipal boundary) with minimum investment of Rs. 5 crore in plant and machinery and providing direct employment to

minimum 100 persons shall be eligible **for additional incentive of 5% under CPIS.** (Clause 32.1.8 of JIP-2012)

3.2.3. The policy envisages direct employment of specified number of work force for some industries to avail certain facilities / incentives etc. of the government. **Industries implementing State Government Reservation Policy in such direct employment will be eligible for 5% additional incentive under CPIS.** (Clause 32.1.9 of JIP 2012)

Illustration

- (a) Suppose CPIS calculated for a unit is Rs. 2.00 cr. If the unit is owned by SC/ST/Women/Handicapped Entrepreneur, then payment of CPIS will be Rs. 2.10 cr. i.e. 5% additional amount over calculated CPIS of Rs. 2.00 cr.
- (b) If the unit is located in the extremist infested block and CPIS calculated is Rs. 2.00 cr. then payment of CPIS will be Rs. 2.10 cr. i.e. 5% additional amount over calculated CPIS of Rs. 2.00 cr.
- (c) If the unit implements State Govt. Reservation Policy in such direct employment and the calculated CPI is arrived at Rs. 2.00 cr., then also the payment of CPIS for such unit will be Rs. 2.10 cr.

If the unit is owned by SC/ST/Women/Handicapped entrepreneur, located in extremist infested area and implements State Govt.'s reservation policy in such direct employment, then CPIS payment for the unit will be Rs. 2.30 cr. (0.1 cr. on account of each clause 3.2.1, 3.2.2 and 3.2.3).

However, payment of incentives under CPIS including additional payment under different provisions will not exceed the ceiling limit of **Rs. 5.00 cr.**

3.2.4. Industrial Units entitled for benefits in the CPIS categories {Sl. 32.1.1 (i to iv) of JIP-2012} under Govt. of India Scheme will not be eligible to get benefits under the category under these rules.

3.2.5. Maximum admissible subsidy under CPIS for an industrial unit will be Rs 5 crore.

3.2.6. Industries availing subsidy under CPIS will not be eligible to avail benefits available in sl. 32.2 of JIP-2012 (stamp duty and registration fee)

3.3. Procedure under CPIS

3.3.1. For New Unit

Application in **Form - 1** has to be submitted with all the enclosures to respective MD, IADA's /GM, DIC along with the prescribed documents:

Respective MD, IADA's /GM, DIC will scrutinize the application, received by them *as per check list and, after site inspection of the unit, will forward the same to Directorate of Industry, Jharkhand, Ranchi* within 3 weeks of *receipt of application*.

3.3.2. For Expansion/Modernization/Diversification of industrial units.

Application in **Form - 1** along with **Form-A** has to be submitted with all the enclosures to respective MD, IADA's /GM, DIC along with the prescribed documents for claiming benefit in respective of incremental production/diversified product resulting out of Expansion/Modernization/Diversification.

Respective MD, IADA's /GM, DIC will scrutinize the application, received by them *as per check list and, after site inspection of the unit, will forward the same to Directorate of Industry, Jharkhand, Ranchi* within 3 weeks of *receipt of application*.

3.3.3 Claims under CPIS for 2nd to 5th year can be made using **Form-1.9** only.

3.4. Only one time subsidy under CPIS category will be provided to the industries. The subsidy payment will be spread over a period of 5 years time @ 20% of payable amount of subsidy payment in each year.

4. Incentive for reimbursement of Stamp duty & Registration Fee

4.1. Manufacturing units with direct employment of 100 persons will enjoy 50% reimbursement of stamp duty and registration fee for land directly purchased from the raiyats/acquired through consent award. This facility will be granted only for the first transaction for a particular plot of land (clause 32.2.1 of JIP-2012).

4.2. 100% reimbursement of Stamp Duty and Registration Fee for land will be allowed for industries offering 100 direct employment per acre of land bought (clause 32.2.2 of JIP-2012).

4.3. Following Industries are not eligible for such benefit :

i) Industries which have availed incentive under CPIS.

ii) Lessee of IADA/Industrial Parks.

- iii) Industries engaged in mineral extraction activities such as mining, crushing, transportation, washing etc. without significant value addition.

4.4. Procedure

Application in **Form - 1** along with **Form-B** has to be submitted with all the enclosures to respective MD, IADA's /GM, DIC along with the prescribed documents:

Respective MD, IADA's /GM, DIC will scrutinize the application, received by them *as per check list and, after site inspection of the unit, will forward the same to Directorate of Industry, Jharkhand, Ranchi* within 3 weeks of *receipt of application*.

5. Incentive for Quality Certification

5.1. Eligibility

- 5.1.1.** Industries obtaining Quality Certification from B.I.S. and other internationally recognized institutions, as listed under clause 32.3 of the JIP 2012, will be given assistance of 50% of the expenditure incurred to obtain said certification up to maximum of Rs.2.0 lakh.
- 5.1.2.** An Enterprise can avail the facility for more than one certification during the policy period subject to maximum limit of assistance.
- 5.1.3.** Incentives for Quality Certification (ISO-9000, ISO-14000 etc) are also being given by Government of India. State Government will promote and facilitate the unit getting such benefits on priority basis.

5.2. Procedure

Application in **Form -1 along with Form-C** has to be submitted with all the enclosures to respective MD, IADA's/GM, DIC along with the prescribed documents.

Respective MD, IADA's /GM, DIC will scrutinize the application, received by them *as per check list and, after site inspection of the unit, will forward the same to Directorate of Industry, Jharkhand, Ranchi* within 3 weeks of *receipt of application*.

6. Patent registration

6.1. Eligibility

- 6.1.1.** Maximum Rs.1 lakh may be given towards the cost incurred in filing of Patent/Attorney fees/Patent tracking etc.
- 6.1.2.** On acceptance of patent, a maximum of Rs.2 lakh per patent, which will be inclusive of amount in Sl.1 above, will be reimbursed.

6.2. Procedure

Application in **Form -1 along with Form-D** has to be submitted with all the enclosures to respective MD, IADA's/GM, DIC along with the prescribed documents.

Respective MD, IADA's /GM, DIC will scrutinize the application, received by them *as per check list and, after site inspection of the unit, will forward the same to Directorate of Industry, Jharkhand, Ranchi* within 3 weeks of receipt of application.

7. Incentive for VAT

7.1. Eligibility Criteria

7.1.1. Industry wise admissibility of VAT incentive is indicated below :

Category of Industries	Eligibility for reimbursement as Percentage of Net VAT paid per annum	Payment limited up to a maximum Percentage of total Fixed Capital Investment
MSME	60	100
Large and Mega	50	75
Handloom, Sericulture, Handicraft. Khadi & Village Industry	75	100
Apparel, Textiles, Food Processing, Automobiles ,IT/IT-ES Biotech Units	75	75
Mega Units using at least 25% (by weight) Fly Ash or Blast Furnace Slag as raw material mix of the State and product conforms to BIS or equivalent International Standards	75	75

7.1.2. Area wise Location of the unit and duration of VAT re-imburement

Sl.no	Location	Duration in years
1	A	5
2	B	7
3	C	9

7.2. Procedure

7.2.1 Request for issue of VAT Pass Book is to be made by the unit to respective MD, IADA's /GM, DIC.

7.2.2. Within seven days of the request of the unit MD, IADA's /GM, DIC will issue a Pass Book to the applicant unit for certification of the tax payment by respective Circles of Commercial Taxes Department.

7.2.3. Application in **Form-1 along with Form-E** has to be submitted with all the enclosures to respective MD, IADA's/GM, DIC along with the prescribed documents.

Respective MD, IADA's /GM, DIC will scrutinize the application, received by them *as per check list and, after site inspection of the unit, will forward the same to Directorate of Industry, Jharkhand, Ranchi* within 3 weeks of *receipt of application*.

8. Overall Ceiling

8.1. Subsidies to Industries under **Stamp duty & Registration Fee** (as per clause 32.2 of JIP-2012), **VAT Incentives and CPIS**, all added together, will not be more than total Fixed Capital Investment made by the company in the project. However, incentives for patent /quality certification and special incentives for SC / ST / women/ PH will not form part of this.

9. All the applications for incentive payment are to be made in duplicate within 12 (twelve) months of date of production or within 6 (six) months of notification of these rules. One copy of the application submitted will be retained by respective MD, IADA's/GM, DIC and another copy to be forwarded to the Directorate of Industry.

Example:

Let us assume that the DOP of a particular unit has been fixed as 5th March, 2014 and the notification of fiscal rules, is done on 15th September, 2014, then the application of unit claiming incentive will be entertained till 14th March, 2015 (i.e. within 6 months of notification of fiscal rules). Thus the last date of submission of application will be 14th March, 2015.

10. Disposal of applications

All applications received for incentives under JIP-2012 shall be placed before the committee mentioned below depending on the category of Industries.

(a) Applications of Micro, Small, Medium & Large units for incentives under JIP-2012 under this rule shall be placed before the committee headed by Director of Industries and will consist of the following members:

- | | | |
|---------------------------------------|---|----------|
| i. Director of Industries | - | Chairman |
| ii. Respective M.D., IADA's/G.M., DIC | - | Member |

- | | | | |
|------|---|---|------------------|
| iii. | Member Secretary, Jharkhand Pollution Control Board | - | Member |
| iv. | Representative of Commercial Taxes Deptt. * | - | Member |
| v. | Representative of Labour and Employment Deptt. * | - | Member |
| vi. | Representative of Provident Fund Commissioner * | - | Member |
| vii. | Joint Director/Dy. Director, (Incharge) Industry Deptt. | - | Member Secretary |
- (* Not below the rank of Deputy Secretary)

The above Committee headed by Director of Industries shall examine all the applications received and give its recommendations. After recommendation of the committee, decision about rejection/sanction of incentives shall be communicated to concerned units by Director of Industries.

If any unit is aggrieved of the decision taken by the committee, the unit may file an appeal before Principal Secretary/Secretary, Industries who, after hearing, may reject or revert back to the committee for reconsideration.

- (b) Applications of Mega units, as defined in JIP-2012 for incentives under JIP-2012 under this rule, shall be placed before the committee headed by the Chief Secretary, Govt. of Jharkhand and will consist of the following members :

- | | | | |
|------|--|---|------------------|
| i. | Chief Secretary, Govt. of Jharkhand | - | Chairman |
| ii. | Principal Secretary/Secretary, Finance Department | - | Member |
| iii. | Principal Secretary/Secretary, Water Resources Department- | | Member |
| iv. | Principal Secretary/Secretary/Commercial Taxes Commissioner- | | Member |
| v. | Principal Secretary/Secretary, Industries Department | - | Member |
| vi. | Member Secretary, Jharkhand Pollution Control Board | - | Member |
| vii. | Director of Industries | - | Member Secretary |

The above Committee headed by the Chief Secretary, Government. of Jharkhand shall examine all applications received and give its recommendations to Government. The recommendation shall be put up before the Government for approval. After approval of the Government, decision about rejection/sanction of incentives shall be communicated to concerned units by Director of Industries.

- 11.** If the amount of incentives recommended by the committee head by Director of Industries exceeds Rs. 50.00 lakh, the disbursement of the amount will be done after the approval of the Government.

Form - 1**Form of Application for claiming Incentives and concessions under Jharkhand Industrial Policy-2012.**

Managing Director,
AIADA/BIADA/RIADA/SPIADA
General Manager,
DIC.....

1	Name of the Industry	
2	i. Registered Office ii. Location of the Unit/Works iii. Correspondence address Tel.No Fax No Mob no. Email address Website	
3	Name and address of the authorized person (Enclose, Power of Attorney in case of Partnership firm/Company in prescribed format with board resolution)	
4	Category of Industry (Micro/Small/Med/ Large/ Mega) under JIP-2012	
5	I.E.M/EM-II (Enclose copy)	
6	Name of the Product	
7	(i) Copy of NOC from JSPCB. (ii) Copy of First Consent to Operate issued by JSPCB. (iii) Copy of renewal of consent to operate by JSPCB.	
8	Whether unit is connected for on-line monitoring of pollution by JSPCB. (Yes/No)	
9	Date of Commercial production(enclose DOP certificate)	
10	VAT & CST registration no. and Date (Enclose copy of certificates)	
11	PAN and Central Excise registration no. and date (Enclose copy of certificates)	
12	Certificate of registration, Incorporation certificate in case of company, Firm registration certificate in case of Partnership firm, Bankers certificate or Shop and Establishment Act certificate in case of Proprietary concern, for any other entity registration certificate of respective registering authority.	
13	Copy of Power sanction letter and Agreement, if any.	

14	Employment (Enclose certificate of EPF Authorities in Prescribed format regarding no. of Employees)	
15	(i) Copy of DPR (ii) Cost of Project as per DPR certified by Bank/ financing institution	
	Land	
	Building Construction	
	Plant and Machinery	
	Electric Installation & Fittings	
	Tools, jigs, fixture, dies, crane	
	Environmental friendly alternative power generating equipment	
	Pollution Control Equipment	
	Expenses incurred for employee welfare	
	Other investments	
16	Means of Finance:	
	(i) Bank/Financial Institution (in prescribed form)	
	(ii) Promoters Contribution	
	(iii) Un-Secured Loan	
17*	Information relating to additional incentive of 5% for SC/ST/Women/Handicapped Entrepreneurs under CPIS Clause 32.1.7) (i) Enclose Caste/residential certificate by the competent authority not below the rank of SDO in the State of Jharkhand. (ii) Enclose certificate of Medical Board to have handicap of more than 40% handicapped.	
18*	Information relating to Special Incentive for extremist infested blocks @ 5%- applicable to non-mineral based industries, having minimum investment under Plant & machinery of Rs.5.0 crore with direct employment to 100 persons. (clause 32.1.8) (i) Distance of Established unit from Municipal boundry (Attach certificate from concerned GM, DIC).	
19*	Additional Incentive of 5% claims towards implementation of GoJ Reservation policy in employment in the unit	
20	Copy of Registration with (i) Regional Provident Fund Commissioner (ii) Director, ESI iii) Health Insurance Agency	

21	i. Copy of Factory License ii. Copy of renewal of Factory License for year of DOP.	
22	Mention details of dues to be paid to (a) Commercial Taxes Deptt. (b) Water Resources Department (c) JSEB - Electricity Dues (N.B:Certificate of clearance of above mentioned dues to be shown prior to disbursal of incentive/subsidy/concession. if approved)	
23	Location of unit in the Area classified as Area-A, Area-B, Area-C.	

Declaration

I.....son of Sri.....resident of.....do hereby certify that the above particulars is based on the books of accounts of the Company and is true to the best of my knowledge and belief. In case the above proves to be wrong, the entire amount of subsidy/concession paid under JIP-2012 will be refunded in single installment.

Place :

Name & signature of the authorized person

Date :

Seal of the Company

* To be filled up only if benefits are being claimed pertaining to these items.

Enclosures

- Attach completed Form-A/Form-B/Form-C//Form-D/Form-E & Form/Forms - 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9.
- Strike out whatever is not applicable.
- Applications without relevant enclosures/annexures will be rejected.

Form - A

Form of Application for claiming Incentives and concessions for **Expansion/ Modernization/Diversification** of undertakings under Comprehensive Project Investment Subsidy (CPIS) under clause 32.1 of Jharkhand Industrial Policy-2012

Managing Director,
AIADA/ BIADA/RIADA/SPIADA
General Manager,
DIC.....

Particulars of Applicant Industry:

1	Details of un-depreciated gross block prior to Expansion / Modernization/ Diversification	
	i. Land	
	ii. Building Construction	
	iii. Plant and Machinery	
	iv. Electric Installation & Fittings	
	v. Tools, jigs, fixture, dies, crane	
	vi. Environmental friendly alternative power generating equipment	
	vii. Pollution Control Equipment	
	viii. Expenses incurred for employee welfare	
	ix. Other investments	
(N.B. : Enclose certificate of actual investment/expenses for serial i to vii duly certified by Chartered Accountant in 1.7)		
2	Capital investment during Expansion/ Modernization/ Diversification	
	(a) Date of start of Expansion/ Modernization/ Diversification...	
	(b) Date of completion of Expansion/ Modernization/ Diversification.	
	i. Land	
	ii. Building Construction	
	iii. Plant and Machinery	
	iv. Electric Installation & Fittings	
	v. Tools, jigs, fixture, dies, crane	
	vi. Environmental friendly alternative power generating equipment	
	vii. Pollution Control Equipment	
viii. Expenses incurred for employee welfare		
ix. Other investments		
(N.B. : Enclose certificate of actual investment/expenses for serial i to vii duly certified by Chartered Accountant in Form-1.7)		
3	Production Capacity and incremental production	
	(i) Production capacity prior to Expansion	
	(ii) Capacity added during Expansion	
	(iii) Total capacity after Expansion (i + ii)	

	(iv) Actual production before taking up expansion (Highest production level achieved in three preceding years)			
	(v) Actual production after expansion (Atleast for six months)			
	(vi) Percentage of Incremental production [Additional capacity (ii) divided by (v) and multiplied by 100]			
4	For Diversification, i. Enclose the list of Diversified Product/products. ii. Increase in Turn Over of the company after diversification and also the Turn Over in preceeding 3 financial years before taking up diversification.			
5	Enclose copy of approval for Expansion/ Modernization/ Diversification of the project, if received.			

Declaration:

I..... son of Stri..... resident of do hereby certify that the above particulars is based on the books of accounts of the company and is true to the best of knowledge and belief. In case the above proves to be wrong, the entire amount of subsidy concession paid under JIP-2012 will be refunded in single installment.

Place :

Name & signature of the authorized person
Seal of the company

Date :

Form-C**Form of Application for claiming Incentives and concessions for Quality Certification under Clause 32.3 of Jharkhand Industrial Policy-2012**

Managing Director,
AIADA/BIADA/RIADA/SPIADA
General Manager,
DIC.....

1	(i) Give details of certification (Type of Certifications, Period for which certification has been done) (ii) A copy of quality certification to be attached.	
2	CA Certificate of Expenditure made exclusively for this certification.	
3	Name and address of approved agency from whom quality certification has been obtained.	
4	Amount claimed:	

Declaration

I.....son of Sri.....resident of.....do hereby certify that the above particulars is based on the books of accounts of the Company and is true to the best of my knowledge and belief. In case the above proves to be wrong, the entire amount of subsidy/concession paid under JIP-2012 will be refunded in single installment.

Place :

Date :

Name & signature of the authorized person

Seal of the Company

Form-D

Form of Application for claiming Incentives and concessions for **Patent Registration under Clause 32.4 of Jharkhand Industrial Policy-2012**

Managing Director,
AIADA/BIADA/RIADA/SPIADA
General Manager,
DIC.....

1	Copy of application for patent registration with acknowledgement.	
2	The break up of expenditure including expenditure incurred in tracking, application fee etc. made exclusively for this purpose is to be certified by Chartered Accountant.	
3	Amount claimed:	

Declaration

I.....son of Sri.....resident of.....
.....do hereby certify that the above particulars is based on the books of accounts of the Company and is true to the best of my knowledge and belief. In case the above proves to be wrong, the entire amount of subsidy/concession paid under JIP-2012 will be refunded in single installment.

Place :

Name & signature of the authorized person

Date :

Seal of the Company

Form-E

Form of Application for claiming Subsidy/ Incentives on VAT under Clause 32.5 of Jharkhand Industrial Policy-2012

Managing Director,
AIADA/BIADA/RIADA/SPIADA
General Manager,
DIC.....

A. Particulars of Applicant Industry

- (i) Name of the Industry
(ii) Address of the unit

1	1. Category of Units i. MSME Units ii. Large & Mega Industries iii. Handloom/Sericulture/Handicraft/Khadi & Village Industry iv. Apparel/Textiles/Food Processing/Automobiles/IT, ITES/Biotech v. Fly ash consuming Industries vi. Expansion/diversification vii. Mega Industries viii. Mega Automobile manufacturing unit fulfilling 23.6(a) & 23.7 additional one year	
2	Period of Claim	
3	CA certified copy of VAT return relating to claim period	
4	Copy of VAT audit report by a Chartered Accountant relating to claim period	
5	A Certificate from Commercial Tax Department on the prescribed passbook for actual payment made against actual liability to pay (Form No. 1.5 , duly filled up and certified by Commercial Taxes Deptt. to be enclosed)	
6	Amount claimed	

Declaration

I.....son of Sri.....resident of.....do hereby certify that the above particulars is based on the books of accounts of the Company and is true to the best of my knowledge and belief. In case the above proves to be wrong, the entire amount of subsidy/concession paid under JIP-2012 will be refunded in single installment.

Place : Name & signature of the authorized person
Date : Seal of the Company

Form 1.1**FORMAT OF BOARD RESOLUTION FOR CLAIM UNDER JIP-2012**

[IN APPLICANT COMPANY'S LETTER PAD]

Date of Meeting :
Place of Meeting :
Nature of Project: New Unit/Existing Unit/Undertaking/expansion/
diversification /modernization(write whichever is
applicable)

"Resolved that Company's application for claiming (CPIS/VAT/other subsidy) as placed before the meeting be and is hereby approved and be submitted to the Department of Industries, Govt. of Jharkhand, Ranchi.

(i) Further resolved that ShriDirector/ Managing Director be and is hereby authorized to sign the application together with specified annexure, including signing affidavit on behalf of the Company. All the actions take by the authorized person will be binding on the Company.

(ii) The board further confirm that all machineries and equipment are new purchased from original manufacturers and/or his authorized agent and the price as stated in the claim is net of Excise Duty/Counter Veiling Duty where CENVAT benefit has been claimed.

Or

The equipment is imported and the amount of investment includes import duty (excluding miscellaneous expenses as transportation from the port to the site of the factory, demurrage paid at the port), shipping charges, customs and clearance charges.

(iii) The unit has not obtained or applied for or will not apply for grant/subsidy for the same purpose or activity from any other Ministry or Department of Govt. of India or State Govt.

(iv) The Company further resolves and undertakes that in case, at any time, any of the statement, documents, and claim in respect of subsidy claim is found to be wrong, false, untrue, the company shall on demand be liable to refund the entire subsidy amount at a time to the Govt. of Jharkhand.

Further resolved that copy of this resolution be furnished to the Govt. of Jharkhand in the Department of Industries for its information and necessary further action".

"CERTIFIED TO BE TRUE COPY"

for

Date : Signature of Authority
Place : Seal.

N.B.: Strike out whichever is not applicable.

Form - 1.2

Power of Attorney

- i. I/We 1. SriS/o Sri.....
 2. Sri.....S/o. Sri
 3. SriS/o. Sri

Director/Partner of M/s., due to our prior professional engagement in other work, hereby give Power of Attorney to SriS/o. Sri to submit/receive all related documents to/from District Industries Centre/Industrial Area Development Authority/Directorate of Industries and enquire any other related matter in connection with various subsidies/incentives including those available for Expansion/Diversification/Modernization under Jharkhand Industrial Pollicy-2012, and also to receive the amount from Bank/Financial Institution/Industries Department after showing Company's receipt and to sign the agreement deed at the time of disbursement of amount and do all other functions considered to be appriated.

- ii. All the above mentioned actions taken on behalf of the Company by Sri..... will be binding on the Company.

Place
Date:

Signature of Authorized person

Name-
Designation-
Seal of Name and
Address of Industrial
Unit

Form -1.3**CERTIFICATE FROM BANK/FINANCIAL
INSTITUTION**

[IN LETTER HEAD OF FINANCING INSTITUTION]

Certified that M/s was sanctioned Term Loan of Rs. and Working Capital of Rs for setting up one industrial unit at(place) as per details specified below:

Name of the Borrower :

Place where industrial unit established :

Name of Product :

Term Loan sanction letter no. & date :

Term Loan sanctioned [Rs. in Lacs] :

Working Capital sanction letter no. & date :

Working Capital Sanctioned[Rs. in Lacs] :

Sl.	Description of Assets	Approved Cost	Amount disbursed upto (date)	Remarks

The certificate is being issued in respect of setting up

(a) New Unit : (Yes/No)

(b) Expansion/modernization/diversification of the unit : (Yes/No)
(please ✓ which ever is applicable)

Date :

Signature of Authority

Place :

Seal.

Form 1.4**Statement of production, sales and taxes paid by the unit during financial year. . . 20. duly certified by Chartered Accountant.**

1. Name of the unit:

2. Installed capacity of unit as per project report:

Sl. No	Month	Production (MT/....)	Sales in MT	VAT Paid	CST Paid	Excise Paid	Electricity Charge Paid	Jharkh and Professional Tax Paid	Service Tax paid
12	3	4	5	6	7	8	9	10	11
1	April. .								
2	May .								
3	June....								
4	July . .								
5	August								
6	Sept. .								
7	Oct. . .								
8	Nov.. .								
9	Dec. . .								
10	Jan. . .								
11	Feb. . .								
12	March.								

I/We, Chartered Accountant further declare as follows :

1. We hereby Certify that we have checked the above statement with the books of accounts, invoice and other records as produced before us and found the same to be true and in accordance with the records.
2. We also certify that above payments have been made during the period fromto..... in respect of the project

at..... The same amount has actually been paid by the concern.

3. We further certify that the details are in accordance with the return filled by the concern to various departments and authorities.
4. That we have no interest other than professional, directly/indirectly in the applicant concern.
5. Those details given in annexure are also certified by me/us.
6. That we shall be liable for disciplinary action and Govt. of Jharkhand shall be at liberty to take up the matter with the Institute of Chartered Accountants of India. New Delhi in case it is observed at any time that the Certificate given above contains any statement, which is wrong or materially incorrect.

Place :

Date :

(_____)

Signature

Name : _____

Address : _____

Membership No.: _____

FRN : _____

Form 1.5

**Certificate from Commercial Taxes Department for Claiming Net VAT
PASS BOOK**

- (a) Name of the Unit/Dealer.....
Address.....
.....
- (b) Registration No. & Date of liability under VAT.....
- (c) Commodities mentioned in the Registration Certificate
- (d) Date of Production.....
- (e) Period.....
- (f) Any refund claimed during the period (give details).....

Year/ Period	Taxable JVAT Turn over Existing	JVAT Taxable Turnover/ after Expansion/ Modernization/ Diversification	Total Taxable JVAT Turnover	JVAT Admitted Payable	ITC Claim ed	ITC availe d	Balance ITC eligible to be setoff from CST/ Next year if refund is not claimed for the next year	JVAT paid	Remark s
1	2	3	4	5	6	7	8	9(5-7)	10

Place:

Signature of Issuing Officer

Date :

With seal

Form-1.6**FORMAT FOR AFFIDAVIT**

[BEFORE EXECUTIVE MAGISTRATE/NOTARY PUBLIC]

I,.....son of
 Managing Director/Director of..... [Company]
 hereby solemnly declare and state as follows :

1. That I am Managing Director/Director or above named company, duly authorized by Board of Directors of company in its meeting held on [Date] to sign/verify/submit claims for **Capital Investment Subsidy/VAT Subsidy/Other Subsidy** to Govt. of Jharkhand under the provisions of Jharkhand Industrial Policy-2001/2012.
2. That date of commercial production at the industrial unit is[Date].
3. That application for **Capital Investment Subsidy/VAT Subsidy/Other Subsidy** is being made for new unit/existing unit or loss making unit undertaking Expansion/Diversification/ Modernization (Write whichever is applicable)

All the above information in enclosed prescribed format are true and correct.

Place :

Signature & Seal

Date :

FORM - 1.7**CERTIFICATE FROM CHARTERED ACCOUNTANT IN RESPECT OF PROOF OF EXPENDITURE/INVESTMENT BY THE APPLICANT UNDER JHARKHAND INDUSTRIAL POLICY-2012.**

I/We....., Proprietor/Partner of
 Chartered Accountant having office situated at
 hereby certify that I/We have verified books
 of account of M/s.....in respect of their claim for
comprehensive project incentive subsidy under Jharkhand Industrial Policy-
 2012 as per details specified below :

Name of Applicant :

Investment made for the Period from.....to.....in

(Rs. in Lakh)

Sl.	Description	DPR Cost (Gross Block)	Actual Expenditure as on DOP	Remarks
1	Land			
2	Building			
3	Plant & Machinery			
4	Productive Assets of Permanent Nature (Such as tools jigs fixture, dies, crane & Electrification)			
5	Pollution Control Equipment			
6	Environmental friendly alternative power generating equipment			
7	Investment in Employees Welfare (EPE, ESI & Health Insurance)			
8	Stamp & Registration Expenses			
9	Other Investments (if any)			
	Total (Rs.)			

N.B.

1. DPR cost represents cost approved by the financing institution/bank.
2. All investments should be for new assets (excluding Imported machinery)
3. Fill up all the relevant annexures [Form-1.7 (i to v)] and attach the same with this form.
4. Fill "NIL" value wherever this certificate is not relevant. No Column of the Format should be left blank.

I/We, Chartered Accountant further declare as follows :

1. We hereby Certify that we have checked the above statement with the books of accounts, invoice and other records as produced before us and found the same to be true and in accordance with the records.
2. We also certify that above payment have been made during the period fromto..... in respect of the project at..... The same amount is actually paid by the concern.
3. We further certify that the details are in accordance with return filled by the concern to various department and authority.
4. That we have no interest other than professional, directly/indirectly in the applicant concern.
5. Those details given in annexure are also certified by me/us.
6. That we shall be liable for disciplinary action and Govt. of Jharkhand shall be at liberty to take up the matter with the Institute of Chartered Accountants of India. New Delhi in case it is observed at any time that the Certificate given above contains any statement, which is wrong or materially incorrect.

Place :

Date :

()

Signature

Name : _____

Address : _____

Membership No.: _____

FRN : _____

Form-1.7 contd....(annexure-i)**DETAILS OF EXPENDITURE INCURRED ON PLANT & MACHINERIES**

Sl	Name of Equipment	Name of Supplier	Bill No. & Date	Basic Price	VAT	CST	Excise	Freight & Custom Duty *	Erection/ Installation Cost and other cost if any	Total Cost of Actual Investment

Form-1.7 contd....(annexure-ii)**DETAILS OF EXPENDITURE INCURRED ON OTHER FIXED ASSETS**

Sl	Name of Equipment	Name of Supplier	Bill No. & Date	Basic Price	VAT	CST	Excise	Freight & Custom Duty *	Erection/ Installation Cost and other cost if any	Total Cost of Actual Investment

Form-1.7 contd....(annexure-iii)**DETAILS OF EXPENDITURE INCURRED ON POLLUTION CONTROL EQUIPMENT**

Sl	Name of Equipment	Name of Supplier	Bill No. & Date	Basic Price	VAT	CST	Excise	Freight & Custom Duty *	Erection/ Installation Cost and other cost if any	Total Cost of Actual Investment

*Freight charges from port to port and custom duty is only for imported Plant & Machinery and eligible assets.

Form-1.7 contd....(annexure-iv)**DETAILS OF INVESTMENT MADE ON EMPLOYEES
WELFARE**

1. Employment Created in the project :

Employment Bank	Direct employment		Indirect Employment	
	Skilled	Unskilled	Skilled	Unskilled
Resident of Jharkhand				
Others				
Total				

2. Details of Code no./Certificate allotted to the employer by

- (i) Regional Provident Fund Commissioner.
(ii) Director, ESI :
(iii) Health Insurance Scheme Provider (if any)

3. Employer Contribution for employees for the period fromto.....

Sl.	Description	Actual Payment made During the year of Claim
	ESI	
	EPF	
	Health Insurance	
	Total	

Form-1.7 contd....(annexure-v)**DETAILS OF EXPENSES MADE STAMP AND REGISTRATION
EXPENSES**

Expenses Made for the period fromto.....

Sl	Area of Land purchased/acquired	Description of Land	Cost of Stamp Paper/duty	Registration Fee	Direct Employment (Number)	Total

()

Signature

Name : _____

Address : _____

Membership No.: _____

FRN : _____

Place :

Date :

Form - 1.8**Certificate to be issued by the Regional Provident Fund Commissioner/ Director/ESI/Health Insurance Agencies (As the case may be)**

Certified that M/s, having its Registered Office/Local Office atand works (unit) located at..... have contributed an amount of Rs.

....., payable in terms of existing rules of the Government for the months from to..... (for the financial year.....) in respect of(No.) employees appointed in the said Industrial Unit.

Date : Signature of Authority

Place : Seal.

Form-1.9**Application for claiming CPIS disbursement for 2nd to 5th year**

1	Name of the Industry	
2	i. Registered Office ii. Location of the Unit/Works iii. Correspondence address Tel. No Mob no. Email address	
3	Name and address of the authorized person (Enclose, Power of Attorney in case of Partnership firm/ Company in prescribed format with board resolution using Form-1.1 and 1.2)	
4	Category of Industry (Micro/Small/Med/ Large)	
5	I.E.M/EM-II (Enclose copy)	
6	Name of the Product	
7	Copy of renewal of consent to operate by JSPCB for the claim year.	
8	Date of Commercial production(enclose DOP certificate)	

9	Statement of production, sales and taxes paid in Form-1.4	
10	Excise return of the claim year	
11	Factory license of the claim year	
12	Certificate in Form-1.8 from provident fund/ESI/Health Insurance Agencies during the year.	
13	Mention details of dues to be paid to (a) Commercial Taxes Deptt. (b) Water Resources Department (c) JSEB - Electricity Dues (N.B: Certificate of clearance of above mentioned dues to be shown prior to disbursal of incentive/subsidy/concession. if approved)	
14	Recommendation of M.D., IADA/GM, DIC certifying (i) Whether the unit is working (ii) Level of production and installed capacity as claimed in the application is being achieved or not.	

Declaration

I.....son of Sri.....resident of.....do hereby certify that the above particulars is based on the books of accounts of the Company and is true to the best of my knowledge and belief. In case the above proves to be wrong, the entire amount of subsidy/concession paid under JIP-2012 will be refunded in single installment.

Place :

Name & signature of the authorized person

Date :

Seal of the Company

Form-2 (A)
Government of Jharkhand
Directorate of Industries/ IADA/D.IC.

Certificate of Date of Commercial Production (New Unit)
(UNDER JIP-2012)

A team of officers authorized vide order no. ----- dated ----- of Director of Industries, Government of Jharkhand in reference to units application no,dated visited the factory M/s....., Village,, Block,, Distt..... on ----- and submitted report on

The team examined various records viz :-

1. IEM No/EM Part-II No dt.
2. Item produced :-
3. Land Details : Village-....., Block -....., District-....., Area. acre .
4. TIN No. dated allotted by Commercial Taxes Deptt.Circle dated
5. Central Sales Tax Registration no., dt.
6. Central Excise Registration certificate No.-.....dt.
7. Certificate of Incorporation No. dated issued by Registrar of Companies
8. Factory license no. dated issued by Inspector of Factories, Circle-...,
9. Sanction & enhancement of load from to load on to M/s from letter no., dt. of JSEB/ DVC/ JUSCO.
10. NOC from Jharkhand State Pollution Control Board, Ranchi memo No., dt.....
11. First consent to operate, issued by JSPCB vide memo no. dt. for the period from to, against units application Memo No. dated, (Ist consent of JSPCB will be applicable from the date of issue).

12. The following Term loan sanctioned as below :

Sl.No.	Name of Bank	Vide letter no, dated	Amount Sanctioned (Rs.Cr.)
1			
2			
3			
4			

13. Chartered Accountant certificate regarding investment in the plant.

Proposed Investment in project (Rs. in lakh)	Investment Made against (1) (Rs. in lakh)	% of proposed investment (2/1)x100	Proposed Production Capacity (unit with details)	Achieved Capacity (in MT)	% Production Achieved (5/4)x100	Remarks Is it as JIP-2012 with level
1	2	3	4	5	6	7
					50% in and average > 50% till in all items	

14. Copy of the project report, first sale invoice-cum-challan, RG-I, ER-I, statement of production, sale, and different taxes paid by the unit etc. and all other documents appeared relevant to establish above information.
15. Direct employment and indirect employment about have been reported to be generated.
16. It is a non-MOU unit or MOU unit.
17. Concurrence for drawing water was given by, Government of Jharkhand vide letter no. dated(If mandatory or required)
18. Quantum of water requirement at proposed capacity : (i) Daily
(ii) Annual
19. इकाई नियमित रूप से सभी सक्षम प्राधिकारों का आवश्यक consent/license up date नियमानुसार प्राप्त/तमदमूस कर रखेगा। यह इकाई का दायित्व होगा। (Oath no.dt. .. के अनुसार)
20. इकाई प्रदूषण नियमों/बवदेमदज की शर्तों का पालन करेगा। Rain water harvesting , एवं green practice को बढ़ावा देंगे।
21. इकाई झारखण्ड R&R का पालन करेगा। अगर उससे आच्छादित है।

22. इकाई संदक समेवत से किए गये समझौता, निबंधित एवं एकरारनामा का पालन करेगा।

23. इकाई बन्द होने की सूचना संबंधित General Manager/M.D. Authority /Director of Industry के साथ सभी संबंधित प्राधिकार को देगा जिसकी पूर्वानुमति संचालन के लिए आवश्यक है।

On the basis of examination & verification of papers and inspection report submitted by the team, it is concluded that the unit has gone into commercial production on.....under the provisions of Jharkhand Industrial Policy- 2012. The unit has to clear all Govt. dues and maintain the level of atleast 50% of installed capacity for availing benefits under JIP-2012.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.
Jharkhand, Ranchi

Memo no._____/Ranchi, dated

Copy to: M/s for information.

Director, Industries/M.D.,Ind.Area/G.M. D.IC.

Memo no._____/Ranchi, dated

Copy to: Secretary-Cum-Commissioner Commercial Taxes Deptt., Jharkhand, Ranchi/Deputy/Asstt. Commissioner Commercial Tax, Commercial Tax Circle /Director, Industries/ Managing Director, Adityapur Industrial Area Development Authority,/GM, DIC/Member Secretary, Jharkhand State Pollution Control Board, Ranchi, Regional Officer Division, Jharkhand State Pollution Control Board,Superintending Engineer, Jharkhand State Electricity Board Dhurwa, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Memo no._____/Ranchi, dated

Copy to: Principal Secretary, Water Resource Department/Revenue and Land Reforms Deptt./Energy Deptt./Environment and Forest Deptt./Govt. of Jharkhand, Ranchi/Dy. Commissioner (Name of the District) for information. This unit is drawing water from, please get it examined as per provisions of your department.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Memo no._____/Ranchi, dated

Copy to: Chief Engineer/Superintending Engineer, Water Resource Department/Factory Inspector/ Regional Pollution Control Board (Name of the Division) Govt. of Jharkhand, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Form-2(B)**Government of Jharkhand
Directorate of Industries/ IADA/D.IC.****Certificate of Date of Commercial Production for Diversification
(UNDER JIP-2012)**

A team of officers authorized vide order no. dated of Director of Industries, Government of Jharkhand/G.M., D.I.C./M.D., IADA in reference to units application nodated visited the factory of M/s
.....
.....on and submitted report vide letter no. dated

The team examined various records viz :-

- i.* IEM /EM-II No dated
- ii.* Item produced :- & under diversification
- iii.* Land Details : Village-..... and
- iv.* TIN No. dated allotted by Commercial Taxes Deptt. Circle, dated and added new product on . . .
- v.* Central Sales Tax Registration no. dt.
- vi.* Central Excise Registration certificate No.-..... dt.
- vii.* Certificate of Incorporation No. dated issued by Registrar of Companies,
- viii.* Factory license no. dated issued by Inspector of Factories, Circle ,
- ix.* Sanction & enhancement of load from to to M/s vide letter no., dated of JSEB/DVC/.....
- x.* Consent to Establish (NOC) from Jharkhand State Pollution Control Board, Ranchi memo No. dt. for diversification to manufacture
- xi.* First consent to operate after diversification, issued by JSPCB vide memo no. dt. for the period fromto.....against units application no.dated (first consent to operate of JSPCB will be applicable from the date of issue).
- xii.* The following Term loan has been sanctioned for diversification project :

Sl.No	Name of Bank	Vide letter no, dated	Amount Sanctioned (Rs.lakh.)
1			

- xiii. (a) Starting date :-
 (b) Completion Date :-
 (c) Capital Investment before diversification :- Rs.

Chartered Accountant certificate regarding investment in the plant.

(A)

Sl. No.	Particulars	Before Diversification	Under Diversification	After Diversification
1	2	3	4	5
i	Registration/License No. & Date			
ii	Date of Production			
iii	Item Produced			
iv	Production Capacity (Itemwise)			
v	Employment			
vi	Electric Load			
vii	Capital Investment (Rs. in lakh)			
1	Land			
2	Building			
3	Plant & Machinery			
4	Tools/jigs/fixture/dies/crane			
5	Electrification			
	Total 1 to 5			

(B)

Proposed Investment in diversification project (Rs. in lakh)	Investment made in diversification against (1) (Rs. in lakh)	% of proposed investment in diversification (2/1)X100	Proposed Production Capacity (Unit with details)	Achieved Capacity	% Production Achieved (5/4)X100
1	2	3	4	5	6
	It is % of original investment				50% in..... and average more than 50% there after

(C) Statement of maximum turn over before diversification and turn over their after.

YEAR	ITEM BEFORE DIVERSIFICATION		ITEM UNDER DIVERSIFICATION		TOTAL	
	PRODUCTION/SALE QTY(MT)	VALUE(Rs.)	PRODUCTION/SALE QTY(MT)	VALUE(Rs.)	PRODUCTION/SALE QTY(MT)	VALUE(Rs.)
PERIOD DURING WHICH DIVERSIFICATION DONE						
PERIOD AFTER COMPLETION OF DIVERSIFICATRION						

- xiv. Copy of the project report, first sale invoice-cum-challan, RG-I, ER-I, statement of production, sale, and different taxes paid by the unit etc. and all other documents appeared relevant to establish above information.
- xv. Direct employment and indirect employment about have been reported to be generated.
- xvi. It is a non-MOU unit/MSME/MOU Unit.
- xvii. The unit is drawing water from The unit should follow instructions of Water Resources Department regarding drawal of water.
- xviii. Quantum of water required at proposed capacity- (a) Daily : (b) Annual : . .
- xix. इकाई नियमित रूप से सभी सक्षम प्राधिकारों का आवश्यक consent/license up date नियमानुसार प्राप्त/renewal कर रखेगा। यह इकाई का दायित्व होगा। (Oath no. . .dt . .के अनुसार)
- xx. इकाई प्रदूषण नियमों/consent की शर्तों का पालन करेगा। Rain water harvesting एवं green practices को बढ़ावा देंगे।
- xxi. इकाई झारखण्ड R&R का पालन करेगा। अगर उससे आच्छादित है।
- xxii. इकाई land lessor से किए गये समझौता, निबंधित एवं एकरारनामा का पालन करेगा।
- xxiii. इकाई बन्द होने की सूचना संबंधित Director of Industry/Managing Director, Industrial Area/G.M. D.IC. के साथ सभी संबंधित प्राधिकार को देगा जिसकी पूर्वानुमति संचालन के लिए आवश्यक है।

On the basis of examination & verification of papers and inspection report submitted by the team, against the maximum turn over during past three years before diversification i.e during the year....., the unit has achieved more than . . . % turnover on investment oflakh over previous investment up to It has also achieved production more than 50% of installed capacity for the additional item during diversification, hence, it is concluded that the unit has gone into commercial production on (**..... two thousand**) for the production of under the provisions of diversification of

Jharkhand Industrial Policy- 2012. The unit has to clear all Govt. dues and maintain at least the level of 50% of installed capacity for availing benefits under JIP-2012.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.
Jharkhand, Ranchi

Memo no. _____/Ranchi, dated

Copy to: M/s
.....for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Memo no. _____/Ranchi, dated

Copy to: Secretary-Cum-Commissioner Commercial Taxes Deptt., Jharkhand, Ranchi/Deputy/Asstt. Commissioner Commercial Tax, Commercial Tax Circle /Director, Industries/ Managing Director, Adityapur Industrial Area Development Authority, /GM, DIC/Member Secretary, Jharkhand State Pollution Control Board, Ranchi, Regional Officer Division, Jharkhand State Pollution Control Board, Superintending Engineer, Jharkhand State Electricity Board Dhurwa, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Memo no. _____/Ranchi, dated

Copy to: Principal Secretary, Water Resource Department/Revenue and Land Reforms Deptt./Energy Deptt./Environment and Forest Deptt./Govt. of Jharkhand, Ranchi/Dy. Commissioner (Name of the District) for information. This unit is drawing water from , please get it examined as per provisions of your department.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Memo no. _____/Ranchi, dated

Copy to: Chief Engineer/Superintending Engineer, Water Resource Department/Factory Inspector/ Regional Pollution Control Board (Name of the Division) Govt. of Jharkhand, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Form-2(C)**Government of Jharkhand
Directorate of Industries/ IADA/D.IC.****Certificate of Date of Commercial Production (Expanded/Modernized Unit)**

A team of officers authorized vide order no. dated of Director of Industries, Government of Jharkhand/M.D.,Ind. Area/G.M. D.IC. in reference to units application no.....dated.....visited the factory of M/s.....

.....On and submitted report vide letter no. dated

The team examined various records viz :-

- i. IEM /EM-II No dated
- ii. Item produced :- & under expansion/modernization.....
- iii. Land Details : Village-..... and
- iv. TIN No. dated allotted by Commercial Taxes Deptt. Circle, dated and added new product on
- v. Central Sales Tax Registration no. dt.
- vi. Central Excise Registration certificate No.-..... dt.
- vii. Certificate of Incorporation No. dated issued by Registrar of Companies,
- viii. Factory license no. dated issued by Inspector of Factories, Circle ,
- ix. Sanction & enhancement of load from to to M/s vide letter no., dated of JSEB/DVC/.....
- x. Consent to Establish (NOC) from Jharkhand State Pollution Control Board, Ranchi memo No. dt. for expansion/ modernization to manufacture
- xi. First consent to operate, issued by JSPCB after expansion/modernization vide memo no. dt. for the period fromto..... against units applications letter no. dated. (1st consent of JSPCB will be applicable from the date of issue).
- xii. The following Term loan has been sanctioned for expansion/ modernization project :

Sl.No.	Name of Bank	Vide letter no, dated	Amount Sanctioned (Rs.lakh.)
1			

- xiii. (a) Starting date of expansion/ modernization:-
 (b) Completion Date of expansion/ modernization :-
 (c) Capital Investment before expansion/ modernization :- Rs.

Chartered Accountant certificate regarding investment in the plant.

(A)

Sl. No.	Particulars	Before expansion/ modernization	Under expansion/ modernization	After expansion/ modernization
1	2	3	4	5
i	Registration/License No. & Date			
ii	Date of Production			
iii	Item Produced			
iv	Production Capacity (Item wise)			
v	Employment			
vi	Electric Load			
vii	Capital Investment (Rs. in lakh)			
1	Land			
2	Building			
3	Plant & Machinery			
4	Tools/jigs/fixture/dies/crane			
5	Electrification			
	Total 1 to 5			

(B)

Proposed Investment in expansion/modernization project (Rs. in lakh)	Investment made in expansion/modernization against (1) (Rs. in lakh)	% of proposed investment in expansion/modernization (2/1) X100	Proposed Production Capacity in (MT)	Achieved Capacity (in MT)	% Production Achieved (5/4)X100
1	2	3	4	5	6
	It is % of original investment				> 70% of additional production of the capacity along with 70% of the total created capacity after exp./mod. achieved on...

- xiv. Copy of the project report, first sale invoice-cum-challan, RG-I, ER-I, statement of production, sale, and different taxes paid by the unit etc. and all other documents appeared relevant to establish above information.
- xv. Direct employment and indirect employment about have been reported to be generated.
- xvi. It is a non-MOU unit/MSME/MOU Unit.
- xvii. The unit is drawing water from The unit should follow instructions of Water Resources Department regarding drawal of water.
- xviii. Quantum of water required at proposed capacity-(a) Daily (b) Annual. . .
- xix. इकाई नियमित रूप से सभी सक्षम प्राधिकारों का आवश्यक consent/license up date नियमानुसार प्राप्त/तमदमूस कर रखेगा। यह इकाई का दायित्व होगा। (Oath No. date.)
- xx. इकाई प्रदूषण नियमों/consent की शर्तों का पालन करेगा। Rain water harvesting एवं green practices को बढ़ावा देंगे।
- xxi. इकाई झारखण्ड R&R का पालन करेगा। अगर उससे आच्छादित है।
- xxii. इकाई land lessor से किए गये समझौता, निबंधित एवं एकरारनामा का पालन करेगा।
- xxiii. इकाई बन्द होने की सूचना संबंधित Director of Industry/Managing Director, Industrial Area/G.M. D.I.C. के साथ सभी संबंधित प्राधिकार को देगा जिसकी पूर्वानुमति संचालन के लिए आवश्यक है।

On the basis of examination & verification of papers and inspection report submitted by the team, the unit has invested more than 50% as fixed capital investment of the non-depreciated value of fixed capital investment just before taking up the expansion/modernization of the unit and has achieved more than 70% of additional production of the capacity along with 70% of the total created capacity after expansion/modernization on. Hence, it is concluded that the unit has gone into commercial production on (**two thousand**) for the production of under the provisions of expansion/modernization of Jharkhand Industrial Policy-2012. The unit has to clear all Govt. dues and maintain atleast the level of 50% of installed capacity for availing benefits under JIP-2012.

Director, Industries/M.D., Ind. Area/G.M. D.I.C.
Jharkhand, Ranchi

Memo no. _____/Ranchi, dated

Copy to: M/s
..... for information.

Director, Industries/ M.D., Ind. Area/G.M. D.I.C.

Memo no. _____/Ranchi, dated

Copy to: Secretary-Cum-Commissioner Commercial Taxes Deptt., Jharkhand, Ranchi/Deputy/Asstt. Commissioner Commercial Tax, Commercial Tax Circle /Director, Industries/ Managing Director, Adityapur

Industrial Area Development Authority, /GM, DIC/Member Secretary, Jharkhand State Pollution Control Board, Ranchi, Regional Officer Division, Jharkhand State Pollution Control Board, Superintending Engineer, Jharkhand State Electricity Board Dhurwa, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.
Memo no. _____/Ranchi, dated

Copy to: Principal Secretary, Water Resource Department/Revenue and Land Reforms Deptt./Energy Deptt./Environment and Forest Deptt./Govt. of Jharkhand, Ranchi/Dy. Commissioner (Name of the District) for information. This unit is drawing water from , please get it examined as per provisions of your department.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.
Memo no. _____/Ranchi, dated

Copy to: Chief Engineer/Superintending Engineer, Water Resource Department/Factory Inspector/ Regional Pollution Control Board (Name of the Division) Govt. of Jharkhand, Ranchi for information.

Director, Industries/ M.D.,Ind. Area/G.M. D.IC.

Form-2(D)

झारखण्ड औद्योगिक नीति-2012 के अन्तर्गत नये इकाइयों के वाणिज्यिक उत्पादन तिथि की जांच हेतु मांगी जानेवाली सूचनाएं

1. इकाई का नाम :-

क-निबंधन संख्या : (i) EM Part-I (ii) ROC में निबंधन का ब्योरा
IEM

ख- कम्पनी का नाम एवं
रजिस्टर्ड ऑफिस का पता :-

(i) दूरभाष : (ii) फैक्स सं० :
(iii) ई०मेल : (iv) ROC में निबंधन में अंकित :

ग- इकाई का पत्राचार का पता :-

- घ—इकाई के स्थल का ब्योरा : (i) खाता : (ii) खेसरा : (iii) रकबा :
 (iv) चौहदी : (v) ग्राम : (vi) पंचायत : (vii) प्रखण्ड
 (viii) अनुमण्डल : (ix) जिला का नाम :
- ड.—(i) इकाई का दूरभाष : (ii) फैक्स सं० : (iii) ई०मेल :
 च— औद्योगिक नीति—2012 के क्रम में उद्योग का प्रक्षेत्र —
 यथा : सूक्ष्म / लघु / मध्यम / वृहत / मेगा
2. स्वत्वाधिकारी / साझेदार / निदेशक / निदेशकों का नाम एवं पता एवं साझेदारी पैटर्न :—
 क— नाम इकाई में %हिस्सा पूंजी निदेशक बनने की तिथि :
3. प्राप्त किए गए विभिन्न विभागों के अन्तर्गत निबंधन के बारे में सूचना :—
 क— झारखण्ड राज्य प्रदूषण नियंत्रण पर्षद (JSPCB) से प्राप्त consent to set up (NOC): Letter no. dated :
 ख— झारखण्ड राज्य प्रदूषण नियंत्रण पर्षद (JSPCB) से प्राप्त प्रथम consent to operate :
 Letter no. dated : Validity अवधि:
 ग— भारत सरकार से प्राप्त आई०ई०एम० अथवा सक्षम स्तर से प्राप्त EM-II की संख्या एवं तिथि:
 घ— (i) बिक्री कर विभाग से प्राप्त निबंधन संख्या एवं तिथि :—
 (ii) टिन नं० (TIN) :—
 ड.— केन्द्रीय बिक्रीकर से प्राप्त निबंधन संख्या एवं तिथि :—
 च— उत्पाद विभाग से प्राप्त निबंधन संख्या एवं तिथि :—
 छ— कारखाना निरीक्षक से प्राप्त फैक्ट्री लाइसेंस की संख्या एवं तिथि :—
4. विद्युत संबंध की सूचना :—
 क— विद्युत आपूर्ति करनेवाले कम्पनी का नाम :—
 ख— स्वीकृत लोड एवं स्वीकृति की तिथि :—
 ग— विद्युत संबंध प्राप्त करने की तिथि :—
 घ— विद्युत खपत एवं भुगतान की राशि का ब्योरा:—
 (i) ट्रायल के दौरान माहवार :—
 (ii) वाणिज्यिक उत्पादन की तिथि (DOP) के बाद से माहवार
5. जल की आवश्यकता तथा आपूर्ति एजेन्सी का ब्योरा :—
 (i) कुल जल की प्रति दिन आवश्यकता :—
 (ii) स्रोत :—

- (iii) राजस्व भुगतान :—
- (iv) कनेक्शन देनेवाले प्राधिकार का ब्योरा :—
6. भूमि संबंधित सूचना :—
- क—(i) भूमि का क्रय रैयत से इकाई द्वारा स्वयं किया गया है/हाँ/नहीं/ आंशिक/ पूर्ण लीज/अधिग्रहण कर लिया गया है/प्राधिकार :—
- (ii) इकाई/कम्पनी के नाम नामान्तरण की स्थिति :
- (iii) राज्य सरकार को रेन्ट भुगतान की स्थिति :
- (iv) क्रय रकबा (एकड़ में) :
- (v) नामान्तरण रकबा (एकड़ में) :
- (vi) मुद्रांक शुल्क तथा निबंधन शुल्क की कुल राशि :
- (vii) रैयतों की संख्या :
- (viii) प्रथम/अंतिम निबंधन की तिथि : प्रथम निबंधन तिथि
अंतिम निबंधन की तिथि
7. (i) उद्योग विभाग को समर्पित DPR की तिथि :
(पत्रांक /दिनांक)
- (ii) उद्योग निदेशक द्वारा संसूचन का ब्योरा :
(पत्रांक /दिनांक)
- (iii) वित्तीय संस्थान द्वारा अनुमोदित परियोजना प्रतिवेदन :—
(पत्रांक /दिनांक)
- क— परियोजना प्रतिवेदन में अंकित कुल लागत (परियोजना प्रतिवेदन की प्रति संलग्न करें) :—
- ख— (i) वित्तीय श्रोत :— (ii) टर्म लोन (iii) कार्यशील पूंजी :—
- (ग) वित्तीय संस्थानों को पुनर्भुगतान का शेड्यूल :
- (घ) अब तक किए गए भुगतान :
8. उत्पादन में व्यवहृत मुख्य कच्चेमालों के खपत की विवरणी :—
9. उत्पादित सामग्री का संक्षिप्त ब्यौरा :—
10. वाणिज्यिक उत्पादन प्रारम्भ करने की तिथि :—

- (क) स्थापित उत्पादन क्षमता :- (i) वार्षिक : (ii) मासिक :
 (ख) उत्पादन से संबंधित विवरणी :-

क्रमांक	माह	किया गया उत्पादन	बिक्री		स्थापित उत्पादन क्षमता का :
		मात्रा / संख्या	मात्रा / संख्या	मूल्य	
1	2	3	4	5	6

(ग) वाणिज्यिक उत्पादन की तिथि तक प्राप्त उत्पादन क्षमता :-

11. नियोजन :-

- (क) प्रस्तावित निवेश : (ख) वास्तविक निवेश :
 (ग) डी0पी0आर0 में प्रस्तावित निवेश का : रु एवं निवेश की अवधि :
 (घ) प्रस्तावित सीधा रोजगार सृजन : (ड.) वास्तविक रोजगार सृजन :

12. पूंजीनिवेश :- (राशि लाख में) :- अचल पूंजीनिवेश राशि :

- (i) क- भूमि :-
 ख- भवन :-
 ग- प्लांट एवं मशीनरी :-
 घ- टूल्स, जिग्स, फिक्सचर्स, डाइज, केन एवं विद्युतीकरण :-
 च- कुल :-
 (ii) प्रदूषण नियंत्रण उपकरण रु
 (iii) प्रयोगशाला जांच उपकरण इत्यादि रु
 (iv) डी0जी0 सेट रु _____
 कुल :-

13. भुगतान किए गए विभिन्न प्रकार के करों की विवरणी :-

क्र०	माह	बिक्री कर		उत्पाद शुल्क	विद्युत		आयकर स्थायी
		राज्य बिक्री कर	केन्द्रीय बिक्री कर		खपत	भुगतान राशि	
1	2	3	4	5	6	7	8

14. (क) बिक्री हेतु जारी प्रथम इनभॉयस संख्या एवं तिथि :-

(ख) वाणिज्यिक उत्पादन तिथि को निर्गत इन्व्याइस संख्या एवं तिथि :-

(ग) कुल मासिक dispatch रु

(घ) वार्षिक बिक्री :

$$(ड.) : \text{वार्षिक बिक्री} = \frac{\text{कुल वार्षिक बिक्री} \times 100}{\text{कुल वार्षिक उत्पादन}}$$

15. मशीन एवं संयंत्रों की सूची मूल्य, आपूर्तिकर्ता का विपत्र संख्या एवं तिथि तथा इकाई में प्राप्ति की तिथि (चाटर्ड एकाउन्टेंट द्वारा सत्यापित) :-
16. अगर उत्पादन जेनरेटर के द्वारा किया जा रहा हो तो :-
- (क) क्रय किए गए जनरेटर की क्षमता :-
- (ख) क्रय की तिथि (इन्वायस की प्रति संलग्न करें) :-
- (ग) जनरेटर लॉग बुक की छायाप्रति :-

आवेदक का हस्ताक्षर

आवेदन की तिथि :

शपथ पत्र : यह प्रमाणित किया जाता है कि इकाई के वाणिज्यिक उत्पादन तिथि के प्रमाण पत्र निर्गत करने हेतु दिए गए आवेदन की सम्पूर्ण जानकारी सही है तथा किसी तथ्य को छुपाया नहीं गया है।

2. यदि उद्योग को बन्द किए जाने अथवा संयंत्र को अन्यत्र स्थानांतरित किए जाने की स्थिति में महाप्रबंधक, जिला उद्योग केन्द्र अथवा निदेशक, उद्योग को इस आशय की सूचना दी जाएगी एवं जारी किए गए आदेश का नियमानुसार पालन करूँगा।

आवेदक का हस्ताक्षर

नाम :-

पदनाम-

इकाई का मुहर एवं तिथि :

- नोट :- (i) उपरोक्त सभी कॉलम में दिए गए सूचना से संबंधित स्वप्रमाणित कागजातों की प्रति संलग्न करना आवश्यक है।
- (ii) एक भी कॉलम में सूचना अंकित नहीं होने से तथा स्वप्रमाणित कागजात संलग्न नहीं होने से आवेदन अपूर्ण माने जाएंगे।
- (iii) अपूर्ण आवेदन विचारणीय नहीं होंगे (आवेदन पूर्णतः उक्त सूचना पूर्ण होने की तिथि को ही वास्तविक जमा आवेदन मांगा जाएगा)।
- (iv) आवेदक के द्वारा समर्पित सूचना की सत्यता के संबंध में शपथ पत्र स्टाम्प पेपर पर notarized समर्पित करना होगा।

Form-2 (E)

झारखण्ड औद्योगिक नीति-2012 के अन्तर्गत विद्यमान औद्योगिक इकाइयों के विस्तार/विशाखन/आधुनिकीकरण के उपरान्त वाणिज्यिक उत्पादन तिथि की जांच हेतु मांगी जानेवाली सूचनाएं

1. इकाई का नाम :-

क-निबंधन संख्या : (i) EM Part-I (ii) ROC में निबंधन का ब्योरा

IEM

ख- कम्पनी का नाम एवं

रजिस्टर्ड ऑफिस का पता :-

(i) दूरभाष :

(ii) फैक्स सं० :

(iii) ई०मेल :

(iv) ROC में निबंधन में अंकित :

ग- इकाई का पत्राचार का पता :-

घ- इकाई के स्थल का ब्योरा : (i) खाता : (ii) खेसरा : (iii) रकबा

:

(iv) चौहदी : (v) ग्राम : (vi) पंचायत : (vii) प्रखण्ड

(viii) अनुमण्डल : (ix) जिला का नाम :

ड.- (i) कारखाना का दूरभाष :

(ii) फैक्स सं० :

(iii) ई०मेल :

2. स्वत्वाधिकारी/साझेदार/निदेशक/निदेशकों (निदेशकों) का नाम एवं पता)

एवं साझेदारी पैटर्न :-

क- नाम इकाई में : हिस्सा पूंजी निदेशक बनने की

तिथि :

3. प्राप्त किए गए विभिन्न विभागों के अन्तर्गत निबंधन के बारे में सूचना :-

क- JSPCB से प्राप्त विस्तार/विशाखन/आधुनिकीकरण consent to set up (NOC): Letter no. dated रू

ख- JSPCB से प्राप्त विस्तार/विशाखन/आधुनिकीकरण प्रथम consent to operate रू Letter no. dated: Validity अवधि रू

ग- भारत सरकार से प्राप्त आई०ई०एम० अथवा सक्षम स्तर से प्राप्त EM-II की संख्या एवं तिथि :-

घ- (i) बिक्री कर विभाग से प्राप्त निबंधन संख्या एवं तिथि :-

(ii) टिन नं० (TIN) :-

ड.- केन्द्रीय बिक्रीकर से प्राप्त निबंधन संख्या एवं तिथि :-

- च— उत्पाद विभाग से प्राप्त निबंधन संख्या एवं तिथि :—
- छ—कारखाना निरीक्षक से प्राप्त फैक्ट्री लाइसेंस की संख्या एवं तिथि :—
4. विद्युत संबंध की सूचना :—
- क— विद्युत आपूर्ति करनेवाले कम्पनी का नाम :—
- ख— पूर्व से स्वीकृत लोड एवं स्वीकृति की तिथि :—
- ग— विस्तार/विशाखन/आधुनिकीकरण हेतु प्राप्त विद्युत लोड एवं स्वीकृति की तिथि :
- घ— विद्युत संबंध प्राप्त करने की तिथि :—
- ङ— विद्युत खपत एवं भुगतान की राशि का ब्योरा:—
- (i) ट्रायल के दौरान माहवार :—
- (ii) वाणिज्यिक उत्पादन की तिथि (DOP) के बाद से माहवार
5. जल की आवश्यकता तथा आपूर्ति एजेन्सी का ब्योरा :—
- (i) कुल जल की प्रति दिन आवश्यकता :—
- (ii) स्रोत :—
- (iii) राजस्व भुगतान :—
- (iv) कनेक्शन देनेवाले प्राधिकार का ब्योरा :—
6. भूमि संबंधित सूचना :—
- क—(i) भूमि का क्रय रैयत से इकाई द्वारा स्वयं किया गया है/हाँ/नहीं/आंशिक/पूर्णलीज/अधिग्रहण कर लिया गया है/प्राधिकार :—
- (ii) इकाई/कम्पनी के नाम नामान्तरण की स्थिति :
- (iii) राज्य सरकार को रेन्ट भुगतान की स्थिति :
- (iv) क्रय रकबा (एकड़ में) :
- (v) नामान्तरण रकबा (एकड़ में) :
- (vi) मुद्रांक शुल्क तथा निबंधन शुल्क की कुल राशि :
- (vii) रैयतों की संख्या :
- (viii) प्रथम/अंतिम निबंधन की तिथि : प्रथम निबंधन तिथि
अंतिम निबंधन की तिथि
7. (i) उद्योग विभाग को समर्पित DPR की तिथि :
- (ii) उद्योग निदेशक द्वारा संसूचन का ब्योरा :

(iii) वित्तीय संस्थान द्वारा अनुमोदित परियोजना प्रतिवेदन :-

क- परियोजना प्रतिवेदन में अंकित कुल लागत (परियोजना प्रतिवेदन की प्रति संलग्न करें) :-

ख- (i) वित्तीय श्रोत :- (ii) टर्म लोन (iii) कार्यशील पूंजी :-

8- उत्पादन से संबंधित विवरणी :-

क्रमांक	माह	किया गया उत्पादन	बिक्री	
		मात्रा / संख्या	मात्रा / संख्या	मूल्य
1	2	3	4	5

9. उत्पादन में व्यवहृत मुख्य कच्चेमालों के खपत की विवरणी :-

10. वाणिज्यिक उत्पादन प्रारम्भ करने की तिथि :-

11. उत्पादित सामग्री :-

12. स्थापित उत्पादन क्षमता :- (i) वार्षिक : (ii) मासिक :

13. वाणिज्यिक उत्पादन की तिथि तक प्राप्त उत्पादन क्षमता :-

14. नियोजन :-

(क) परियोजना में प्रस्तावित निवेश : वास्तविक निवेश :

(ख) परियोजना में प्रत्यक्ष रोजगार सृजन : अप्रत्यक्ष रोजगार सृजन :

15. क- विस्तार / विशाखन / आधुनिकीकरण प्रारम्भ करने की तिथि :-

ख- विस्तार / विशाखन / आधुनिकीकरण समाप्ति की तिथि :-

क्रमांक	विवरणी	विस्तार के पूर्व	विस्तार / विशाखन / आधुनिकीकरण के अन्तर्गत	विस्तार के बाद
i	निबंधन / लाइसेंस संख्या एवं तिथि			
ii	उत्पादन तिथि			
iii	उत्पादित सामग्री			
iv	उत्पादन क्षमता (सामग्रीवार)			
v	रोजगार			
vi	विद्युत भार			
vii	अचल पूंजीनिवेश (राशि लाख रुपये में)			
1	भूमि			
2	भवन			
3	प्लांट / मशीनरी			
4	टूल्स / जिग्स / डाईंग / केन			

5	विद्युत			
	कुल : vii का 1 से 5 तक			

16. भुगतान किए गए विभिन्न प्रकार के करों की विवरणी :-

क्र०	माह	बिक्री कर		उत्पाद शुल्क	विद्युत		आयकर स्थायी
		राज्य बिक्री कर	केन्द्रीय बिक्री कर		खपत	भुगतान राशि	
1	2	3	4	5	6	7	8

17. परियोजना पूर्ण होने पर बिक्री हेतु जारी प्रथम इनभॉयस संख्या एवं तिथि :-

18. वाणिज्यिक उत्पादन तिथि को निर्गत इन्व्याइस संख्या एवं तिथि :-

19. मशीन एवं संयंत्रों की सूची मूल्य, आपूर्तिकर्ता का विपत्र संख्या एवं तिथि तथा इकाई में प्राप्ति की तिथि (चाटर्ड एकाउन्टेंट द्वारा सत्यापित) :-

20. अगर उत्पादन जेनरेटर के द्वारा किया जा रहा हो तो :-

(क) क्रय किए गए जनरेटर की क्षमता :-

(ख) क्रय की तिथि (इन्वायस की प्रति संलग्न करें) :-

(ग) जनरेटर लॉग बुक की छायाप्रति :-

आवेदक का हस्ताक्षर

आवेदन की तिथि :

शपथ पत्र : यह प्रमाणित किया जाता है कि इकाई के वाणिज्यिक उत्पादन तिथि के प्रमाण पत्र निर्गत करने हेतु दिए गए आवेदन की सम्पूर्ण जानकारी सही है तथा किसी तथ्य को छुपाया नहीं गया है।

2. यदि उद्योग को बन्द किए जाने अथवा संयंत्र को अन्यत्र स्थानांतरित किए जाने की स्थिति में महाप्रबंधक, जिला उद्योग केन्द्र अथवा निदेशक, उद्योग को इस आशय की सूचना दी जाएगी एवं जारी किए गए आदेश का नियमानुसार पालन करूँगा।

आवेदक का हस्ताक्षर

नाम :-

पदनाम—

इकाई का मुहर एवं

तिथि :-

नोट (i) उपरोक्त सभी कॉलम में दिए गए सूचना से संबंधित स्वप्रमाणित कागजातों की प्रति संलग्न करना आवश्यक है।

(ii) एक भी कॉलम में सूचना अंकित नहीं होने से तथा स्वप्रमाणित कागजात संलग्न नहीं होने से आवेदन अपूर्ण माने जाएंगे।

- (iii) अपूर्ण आवेदन विचारणीय नहीं होंगे (आवेदन पूर्णतः उक्त सूचना पूर्ण होने की तिथि को ही वास्तविक जमा आवेदन मांगा जाएगा)।
- (iv) आवेदक के द्वारा समर्पित सूचना की सत्यता के संबंध में शपथ पत्र स्टाम्प पेपर पर **notarized** समर्पित करना होगा।

Check List for incentive under JIP-2012 (For office use)

To be filled up and signed by respective M.D., IADA,s/GM, DIC

1	Name of the Applicant		
2	Address		
3	TIN/TAN No. if any		
4	PAN No.		
5	File No.		
6	Contact Number/e-mail id		
S.N.	Particulars	Page No.	Remarks
1	(a) Application in Form No. 1 (b) Date of submission of duly filled in Application		a. Yes/No b.
2	(a) Copy of Certificate of DOP (b) DOP date with letter No. and date		Yes/No
3	Certificate of Incorporation/Firm Registration Certificate/Bankers certificate or Shop and Establishment Act certificate in case of Proprietary concern, for any other entity registration certificate of respective registering authority		
4	Name of products manufactured as per DOP		
5	(a) Category of Industry (b) Mega under JIP-2012		a. Small/Medium/Large b. Yes/No
6	Acknowledgement of IEM		Yes/No
7	(a) VAT Registration Certificate (b) Registration No. and date		a. Yes/No b.
8	(a) CST Registration Certificate (b) Registration No. and date		a. Yes/No b.
9	(a) Central Excise Registration Certificate (b) Registration No. and date		a. Yes/No b.
10	(a) PF Registration Certificate (b) Registration No. and date		a. Yes/No b.
11	(a) Jharkhand Professional Tax Registration Certificate		a. Yes/No

	(b) Registration No. and date		b.
12	(a) Service Tax Registration Certificate (b) Registration No. and date		a. Yes/No b.
13	Power Supply Sanction (a) Letter No. and date (b) Date of connection (c) Quantum of Power sanctioned		a. Yes/No b. c. d.
14	CA certificate in the prescribed format regarding Capital Investment (Form - 1.7)		Yes/No
15	Audit Report along with Financial Statement of Accounts if Applicable		
16	Income Tax Return of the relevant year		
17	(a) Bank Loan sanction letter (Form-1.3) (b) Name of the Bank & Amount Sanctioned		a. Yes/No b.
18	(a) Letter of Oath in Non-Judicial Stamp Paper after being Notarized (Form - 1.6) (b) Name of the person with designation		a. Yes/No b.
19	(a) Copy of Factory License/renewed factory license (b) Copy of renewal factory license for the claim period		
20	Consent to Establish by JSPCB		Yes/No Letter no. dt.. .
21	(a) Copy of BOARD Resolution (Form 1.1) (b) Date and venue of meeting		a. Yes/No b.
22	First Consent to Operate bu JSPCB (a) Letter no. & date (b) validity period		a. b.
23	Up dated Consent to Operate by JSPCB		Yes/No, Letter no.date....
24	(a) Power of Attorney in Non-Judicial Stamp Paper after being Notarized (Form 1.2) (b) Name of the Person with designation		a. Yes/No b.
25	(a) Certified copy of Project proposal duly certified by Bank/Financial Institute/ Directorate (Form 1.3) (b) Whether self financed		a. Yes/No b. Yes/No
26	(a) Copy of duly acknowledged Excise Return (b) Records for actual production capacity against capacity Installed duly certified by Chartered Accountant (Form 1.4)		a. Yes/No b. Yes/No
27	Caste/Residential Certificate by Competent Authority not below the rank of SDO in the State of Jharkhand in case the claimant wants to avail benefit under clause 32.1.7 of JIIP-2012.		Yes/No
28	Certificate of Medical Board to have		Yes/No

	handicap of more than 40% handicapped.		
29	Whether plant is located in extremist block, if yes name of the block		
30	Whether the Co. has followed State reservation policy for employment if yes, give category wise break up and an affidavit in respect of this claims.		

Place :

Signature With Seal

Date :

Check List For Expansion/ Modernization/ Diversification For CPIS				
(To be filled up and signed by M.D., IADA,s/GM, DIC)				
Name of the Applicant Unit :-				
Date of Commercial Production :-				
S.N	Particulars	Page No	Remarks	
			Prior to Expansion Amount (Rs.)	During Expansion Amount (Rs.)
1	Details of Un-depreciated Gross Block prior to Expansion/ Modernization/ Diversification and Capital Investment made during Expansion/ Modernization/ Diversification			
	a). Plant & Machinery			
	b). Productive Assets of permanent Nature such as Tools, Jigs, Fixture, Dies, Crane & Electrification			
	c) Pollution Control Equipment			
	d). Environment Friendly Alternative Power Generating Equipment			

2	Actual Expenditure incurred on Employees Welfare like EPF, ESI & Health Insurance prior to Expansion/ Modernization/ Diversification and Capital Investment made during Expansion/ Modernization/ Diversification			
3	Production Capacity Installed			
4	Actual Capacity		a). Year-1-	
			b). Year-2-	
			c). Year-3-	
5	Turnover of the Applicant Unit before Diversification		a). Year-1-	
			b). Year-2-	
			c). Year-3-	
6	Copy of approval for Expansion/ Modernization/ Diversification of the project if received			
7	In case of Diversification, enclose list of Diversified Product/products			
8	Declaration that Plant & Machinery are new except Imported Plant & Machinery			
9	Site Inspection Report			
10	Recommended Amount of Subsidy under CPIS			

Note:-No column of Format should be left blank

Place रु

Date रु

Signature with Seal

Check List For Stamp Duty & Registration Fee			
(To be filled up and signed by M.D., IADA,s/GM, DIC)			
Name of the Applicant Unit :-			
Date of Commercial Production :-			
S. N	Particulars	Page No	Remarks
1	a). Whether applicant unit has availed benefit incentive under CPIS		Yes/ No
	b). Whether applicant unit is Lessee of IADA/ Industrial Park		Yes/ No
	c). Whether applicant unit is engaged in mineral extraction activities such as mining, crushing, transportation, washing etc. without significant value addition		Yes/ No
2	Whether Land Purchased from a). The raiyats b). Acquired from consent award		
3	Whether this is the first transaction for a particular plot of land (clause 32.2.1. of JIP-2012)		Yes/ No
4	Site Inspection Report		
5	a). Whether criteria of direct employment of 100 persons per Acre of Land fulfilled. If Yes, enclose certificate in form 1.7-Annexure-iv		Yes/ No
6	Actual Land Purchased enclose copy of Sale Deed		
7	Total Amount Paid for Stamp & Registration Expenses (Enclose Certificate of the Registry Office relating to Registration Expenditure)		
8	Recommended Amount of Subsidy		

Note:-No column of Format should be left blank

Place रु

Date रु

Signature with Seal

Check List For Quality Certification

(To be filled up and signed by M.D., IADA,s/GM, DIC)

Name of the Applicant Unit :-			
Date of Commercial Production :-			
S.N	Particulars	Page No	Remarks
1	Name and Address of Approved Agency from whom Quality Certification has been obtained (As listed under clause 32.3 of JIP 2012)		Name & Address of Agency
2	Type of Certification & period for which certification has been done		
3	Attach copy of Quality Certificate		
4	Copy of Application with acknowledgement/ Certificate from Quality Issurance Authority		
5	Payment Details of Bill as above duly certified by Chartered Accountant		
6	Details of Reimbursement if already claimed from GOI or State Govt.		
7	Site Inspection Report		
8	Recommended Amount of Eligible Subsidy		

Note:-No column of Format should be left blank

Place रु

Date रु

Signature with Seal

Check List For Patent Registration

(To be filled up and signed by M.D., IADA,s/GM, DIC)

Name of the Applicant Unit :-			
Date of Commercial Production :-			
S.N	Particulars	Page No	Remarks
1	Copy of Application with acknowledgement/ Certificate of Patent from Issuance Authority		
2	CA Certificate of expenditure incurred towards approved patent showing separately cost of tracking, application fee etc.		
3	Documentary Evidence of Approval of Patent		
4	Site Inspection Report		
5	Recommended Amount of Eligible Subsidy		

Note:-No column of Format should be left blank

Place रु

Date रु

Signature with Seal

Check List For VAT Subsidy For F. Y. 20.... To 20....

(To be filled up and signed by M.D., IADA,s/GM, DIC)

Name of the Applicant Unit :-			
Date of Commercial Production :-			
S.N	Particulars	Page No	Remarks
1	Category of Applicant Unit		
	a). MSME Units		
	b). Large & Mega Industries		

	c). Handlooms/Sericulture/Handicraft/Khadi & Village Industry		
	d). Apparel/Textiles/Food Processing/Automobiles/IT,ITES/Biotech		
	e). Fly ash consuming Industries		
	f). Expansion/diversification		
	g). Mega Industries		
	h). Mega Automobile manufacturing unit fulfilling 23.6(a) & 23.7 additional one year		
2	CA Certified copy of Annual VAT/CST Return		For Financial Year
3	VAT Audit Report by Chartered Accountant		For Financial Year
4	A Certificate from Commercial Tax Department in the prescribed format for actual payment made against actual liability to pay		For Financial Year _____
5	Site Inspection Report		
6	Recommended Amount of Eligible Subsidy		

Note:-No column of Format should be left blank

Place रु

Date रु

Signature with Seal

By the Order of the Governor of Jharkhand,
Himani Pande,
Secretary
Industries Department
Government of Jharkhand
